

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office \_\_\_\_\_ JUL 17 1998  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_  
 Map filed \_\_\_\_\_ JUL 17 1998

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The applicant **Las Vegas Karting Center, LLC**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground Source**
2. The amount of water applied for is **0.05 CFS** second-feet
  - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **Commercial purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **N/A**
  - (b) Stockwater, state number and kinds of animals to be watered **N/A**
  - (c) Other use (describe fully under No. 12. "Remarks") **See item 12**
  - (d) Power:
    - (1) Horsepower developed **N/A**
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **Southwest quarter (SW¼) of the Northeast quarter (NE¼) of Section 30, T23S, R61E MDM, or at a point from which the center one-quarter corner (C¼) of said Section 30, T23S, R61E MDM bears South 06° West a distance fo 988.0 feet.**
6. Place of Use **Portion of the West one-half (W½) of the Southwest quarter (SW¼) of the Northeast quarter (NE¼) and a portion of the East half (E½) of the Southeast quarter (SE¼) of the Northwest quarter (NW¼) of Section 30, T23S, R61E, MDM, 10.56 acres more or less.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **Drill 8" steel cased well, install 5hp submersible pump, meter, pressure tanks, wiring and appurtenances.**
9. Estimated cost of works **\$18,000**
10. Estimated time required to construct works **one year**
11. Estimated time required to complete the application of water to beneficial use **three years**
12. Remarks: **Water to be used for commercial purposes to support and existing go cart racing facility. We estimate approximatly 700 gallons / day use when fully operational. Water to be for restrooms, cart and site cleaning and some landscaping as required by Clark County code.**

By s/Robert L. Fulstone  
 FULSTONE ENTERPRISES, INC.  
 LAND SURVEYORS  
 940 S. MARTIN LUTHER KING BLVD.  
 LAS VEGAS, NEVADA 89106

Compared cms/bk dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 7, 2001

Proof of completion of work shall be filed before:

February 7, 2001

Application of water to beneficial use shall be filed on or before:

January 7, 2004

Proof of the application of water to beneficial use shall be filed on or before:

February 7, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of January, A.D. 1999

  
State Engineer

APR 16 2001

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_